

February 5, 2002

To: Supervisor Zev Yaroslavsky, Chairman
Supervisor Gloria Molina
Supervisor Yvonne Brathwaite Burke
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: David E. Janssen
Chief Administrative Officer

**STATEMENT OF PREPARATION OF A REDEVELOPMENT PLAN FOR PROJECT
AREA NO. 4 - CITY OF CARSON (SECOND DISTRICT)**

On February 4, 1997, your Board instructed my office to prepare a report on each newly proposed redevelopment project area at the preliminary draft plan phase. In a memorandum dated February 11, 1997, we advised your Board of the types of notification the County receives on new redevelopment projects and the reports that will be provided to your Board. This process has recently been expanded to include Board reports on 1) other types of notifications, and 2) significant amendments to existing projects. Consistent with this process, we are advising your Board that the Carson Redevelopment Agency sent us a Statement of Preparation of a Redevelopment Plan for Project Area No. 4. The Statement of Preparation includes the following information:

- The proposed Project Area No. 4 consists of approximately 1,500 acres in several noncontiguous areas throughout the City (see attached map).
- The Agency is proposing to extend various limits in the Redevelopment Plan for the Existing Project Areas.
- The Agency is considering merging the proposed Project Area No. 4 with the Existing Project Areas to create a single administrative and financial unit.

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Further information will be available in the Agency's Preliminary Report. The Preliminary Report will include the Agency's analysis of blight, assessment of proposed financing, amount of tax increment anticipated from the proposed project, and a description of the redevelopment projects planned by the Agency. Upon receipt of this document from the Agency, we will send your Board another report, including financial analysis and a determination of whether the proposed Amendment is generally consistent with redevelopment law.

If you have any questions regarding this information, please call me, or your staff may call Jerry Ramirez of my office at (213) 974-4282.

DEJ:LS
MKZ:JR:nl

Attachment

c: Auditor-Controller
County Counsel